

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee BROOKINGS COUNTY DEMOCRATS

Complete Mailing Address 501 Third Street, Brookings, SD 57006

Name of Person Making Report Karan Calhoon Daytime Phone Number (605) 692-5099

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year End Report of Receipts and Expenditures

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/03

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I KARAN CALHOON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/30/04

Karan Calhoon  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of February 2004  
Chi Nelson  
SECRETARY OF STATE

\*\$ 1503.24

**Name of Candidate or Committee** BROOKINGS COUNTY DEMOCRATS

For the reporting period ending December 31, 2003**Schedule A – Direct Contributions (continued)****Unitemized Contributions from Political Parties:**

\*\$ 0

### Itemized Contributions from Political Parties

Party Name	Address

**Total of Itemized Contributions from Political Parties:**

\*\$ 0

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]**Total of Itemized Contributions from Political Action Committees:**

\*\$ 0

**Total of All Direct Contributions (Sum of all lines with an \*)**

**\$ 5421.24**

Source of Income	Amount
<b>Total:</b>	0

1957.72

## Schedule F - Debts and Obligations

[illegible]

0

Name of Candidate or Committee: BROOKINGS COUNTY DEMOCRATSFor the reporting period ending: December 31, 2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                   |
|--|-------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>190.30</u>  |
| 2. Receipts  |                   |
| Schedule A - Direct Contributions                                    | \$ <u>5421.24</u> |
| Schedule B - Fund-Raising Events                                     | \$ _____          |
| Schedule C - In Kind Contributions                                   | \$ <u>3753.00</u> |
| Schedule D - Other Income  | \$ _____          |
| Total of all Receipts  | \$ <u>9174.24</u> |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>5421.24</u> |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>0</u>       |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>0</u>       |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>0</u>       |
| 7. Expenditures - Schedule E   | \$ <u>1957.72</u> |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0</u>       |
| 9. Amount on hand at the close of this reporting period. *           |                   |
| This should equal lines (1+3+4+5) - (6+7)                            | \$ <u>3653.82</u> |





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SECRETARY OF STATE

\*\$ 1503.24



Source of Income	Amount
<b>Total:</b>	0

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## Schedule F - Debts and Obligations

[illegible]

1

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